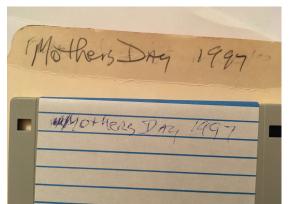
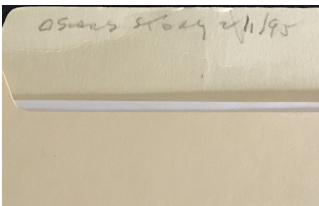
## The Making of Oscar's Story

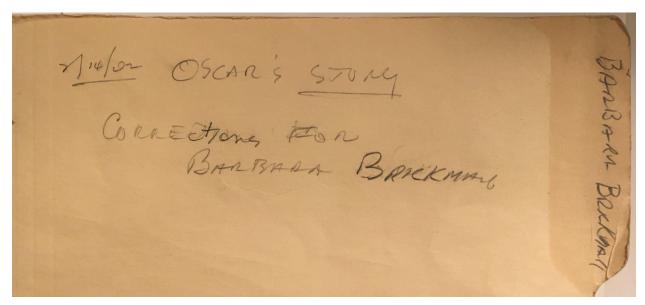
by Vicki Mechner, née Weitzberg

"What's this?" Wayne asked me, showing me a black metal carrying case he had just found in the garage while reorganizing it. I didn't recognize the case but was curious to see what was in it. The case was locked and we didn't have a key, so Wayne forced it open with a screwdriver. Inside I found a black three-ring binder, five manila folders and two 3.5-inch, hard "floppy disks."

Inside the binder were 19 pages of *Oscar's Story*. Three of the file folders were labeled in Oscar C. Weitzberg's hand. The floppy disk labeled "Mothers Day 1997" likely contains the Word file that Mary Weitzberg transcribed from the tape recording.



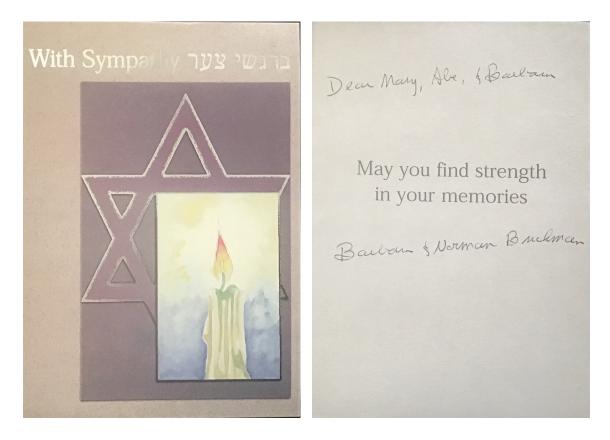




I knew that my dad had wanted to write about his life and was once interviewed by a high school student whom he knew from his congregation. But I had never heard of Barbara Brickman. Might she have been helping him put his story on paper? ... That evening, inspired by Wayne's work in the garage, I went into my office closet and grabbed a handful of cards from a shoe box I had not touched in over 13 years. As I read through dozens of condolence cards that my mother had received in February 2003, I found this envelope:



Inside was a condolence card . . .



Inside of which was a note from Barbara Brickman that explained a lot:

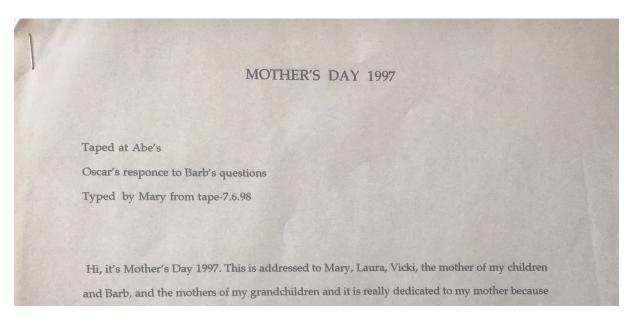
Dear Ave, Barbara, and Mary It was with great seedness ther I learned of Oscar's death. In so many ways he held a special place in the Har Shalom community, of which I am a part. For many years Oscar was the person I'd patiently writt hear from during a Shalbut morning discussion. After having people namble on about a give, topic from all sorts of priorts of vilw, I and others could corent on Oscar to finally stand up and eloquently and succently express the most national and intelligent opinion that reflected his oven I think his files should contain intelligence, experience, and long-like perspective. He was very both the tape seconding and much venerated for the combination the edited, writter manatives of his age, sharp mind, and wisdom. that I made from the types. However, I would be happy & A few years ago, he and I planned provide on CDs copies of both, on writing his memoirs from tapes

if you'd like. he would create. We got started, Even after a feel and long life, it is never the right time to loose agent loved one. And send would like my but also, too late, because after several morths Mary's illness Depropatting & you in your loss and and then his oven interfered and note that coins death is a great we weren't able & go on with loss & many of us in the Community the project. For me, it was an as well. honor and a privilege to participate Sincerely, Brichman in this endeavor and I'm very sorry we weren't able & see

It was easy to find the Brickmans' phone number. Barbara told me she had been excited to work on Oscar's memoirs but didn't remember many of the details. The next morning, she phoned to say that her husband, Norman, had found all of the project's Word and audio files and would send them to me.

Norm's files included multiple drafts of four of *Oscar's Story's* five sections and the four audio files from which Barbara transcribed them. She had retyped the fifth section from a print-out that OCW had given her. The files' creation dates — all between late November 2001 and early March 2002 — provided valuable clues into the evolution of *Oscar's Story*: Here is what I've been able to figure out, along with some evidence for my conclusions:

On November 21, 2001, Norman created digital audio files (.mp3) of two tapes that OCW had recorded on April 4, 1999 and November 16, 2001. The latter tape opens with what sounds like a message to the Brickmans; Barbara transcribed both tapes by November 25, numbering them (in the sequence in which OCW had recorded them) as #1 and #2. Then Norman converted OCW's "Mothers Day 1997" audiotape to .mp3 on December 16. One week later Barbara numbered it #3 when she began transcribing it. . . . and stopped after half a page. That tape was more than twice as long as the others and took her until January 8, 2002 to finish transcribing it. Between then and March 3, the Weitzbergs corrected the spelling of some names and made other changes indicated in the "Corrections" folder dated February 14); the draft found in the binder matches the file dated March 3. Having listened to the .mp3 in order to fine-tune that draft still further, I appreciate how hard Barbara must have worked . . . and how hard MW must have worked when she transcribed the same audiotape almost four years earlier, in July, 1998!



The file folder titled "Mothers Day 1997" contained a later revision, made by the Weitzbergs not long after mid-January 1999, according to the dates on the back of the (recycled) pages:

Hi, it's Mother's Day 1997. This is addressed to Mary,, the mother of my children, and Laura, Vicki and Barb, the mothers of my grandchildren. It is really dedicated to my mother because I think it's important for you to hear how a son remembers his mother. Mother was born in 1874. She was only a year younger than Grandpa. She died when she was 67 in 1941. She was lucky that she had a chance to hold each of her grandchildren, my children. She never had the pleasure of holding Nancy, Leo's daughter.

If only Barbara Brickman had had access to either of those drafts, on disk or on paper, how much time and effort she could have saved! Some of the names of people and places are particularly hard to understand when listening.

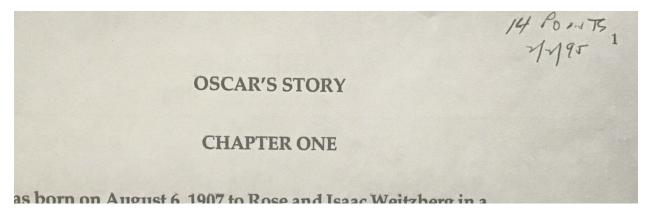
Three sections down, two to go...

As you can see on page 1 of this document, OCW had begun writing his story by early 1995. Inside his 2/1/95 "Oscar's Story" folder were a Foreword and two copies of this "Chapter One," printed in different sizes on the backs of forms and receipts bearing dates from November and December 1994. (Yes, the Weitzbergs were into recycling way back then!)

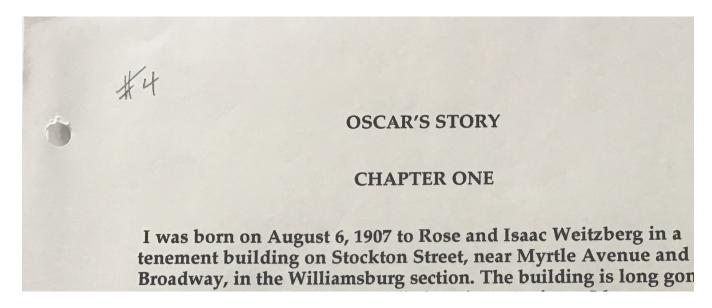
Few of the annotations that OCW and MW made on this January 27<sup>th</sup> draft were incorporated into subsequent drafts. Many have been incorporated in *Oscar's Story – 2021*.

OSCAR'S STORY **CHAPTER ONE** 07 to Rose and Isaac Weitzberg in a tenement building rtle Avenue and Broadway, in the Williamsburg section nd has been replaced by public housing. As far as I y distinction was that the Stockton Talmud Torah was er Cogan was its headmaster. ober 1, 1873 in Neustadt Mala-Polska, a small town in -Poland, now known as Nowy Korczyn in Poland. My and Leah Pszenicgoroa. When my father immigrated to ne immigration authorities at Castle Garden decided to o Weitzberg. Pszenicgoroa means mountain of wheat in lent is weitzenberg. Leah's father was Isaac Winograd.I me. Chaim's father's name was Eliezer. 4 in Galicia, a region in the old Austrian-Hungarian month or day. Nor am I sure of the name of the town or ed to address the packages of Yiddish newspapers that its from time to time. I seem to remember the name hether it was a street or a town. Recently if she knew She thought that she was born in the same town as her t sure of the spelling). ilies later and a family for each. ntry years before my father did. She lived her cousins,

This early draft shown above was printed on the Weitzbergs' ink-jet printer, in a serif font that resembles the Times New Roman I'm using in this document and printed at 11 points (this size). Five days later, OCW penciled his preference for using larger type in his *Oscar's Story* project:



Did Oscar and Mary number this section of *Oscar's Story* #4 in their drafts and in the binder because Barbara Brickman had already numbered the previous sections #1–#3? I don't know for sure, but here is proof that it was their decision:



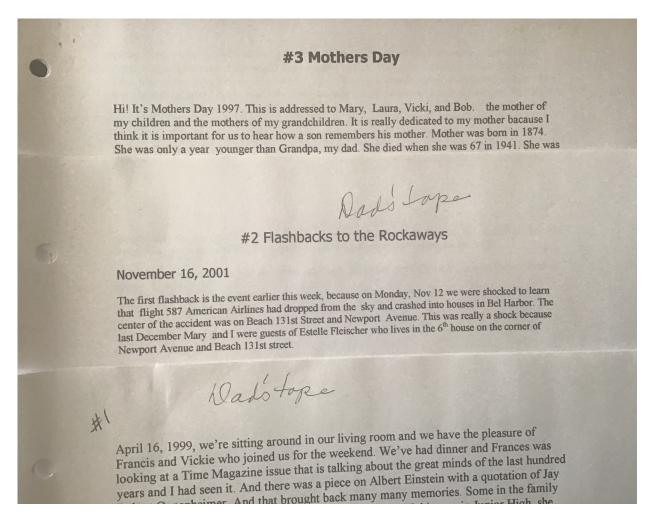
There it sat in the binder, in black and white, in an in-between size,  $\sim$ 13 points. All the other sections were laser-printed in a large sans-serif font (12 point Tahoma) that neither Weitzberg ever used.

According to the archived files that Norman Brickman sent me, the Word document titled "#4 My Beginnings.doc" "was copied from a typed original. There was no taped version." Barbara retyped it on February 10, 2002, four days *before* the date on OCW's "Corrections for Barbara Brickman" folder. When she did so, in the Brickmans' **Tahoma** font, Barbara changed the title from the original "Oscar's Story, Section One" to "#4 My Parents" and saved the file as "#4 My Beginnings." However, as shown on page 6, the Weitzbergs placed a print-out of their own file in the binder rather than Barbara's file. Also on February 10, Barbara copied OCW's Foreword into a new Word .doc, which she saved as Forward.doc. Why the Weitzbergs put Barbara's version of the Foreword into the binder but not her version of section #4 remains a mystery, at least for now.

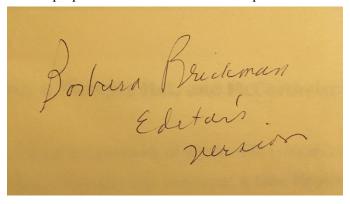
A few days before Barbara typed those two sections, OCW recorded another tape, on February 5, 2002. As with the "Flashbacks to the Rockaways" tape he had recorded the previous November, this audio file was clearly taped for someone. Now we know that it was for Barbara Brickman, who transcribed it on March 9 and formatted it on March 10. Titled "Back to New York," it was included in the binder, laser-printed in Tahoma, as the final section of *Oscar's Story*.

Which brings me to the question that has tormented me ever since I first read the draft in the binder: As I assemble *Oscar's Story* for the family, am I obligated to follow the sequence presented in the binder? The first three sections were numbered in the order in which the Brickmans received the audiotapes. The last was numbered #5 after the Weitzbergs had numbered "Chapter One" as #4.

The "Corrections for Barbara Brickman" folder dated 2/14/02 contained further evidence that the Weitzbergs intended the sequence presented in the binder. Here are the first pages of each of the first three sections, all laser-printed by Barbara, with section headings in **Tahoma** and text tightly spaced in a serif font, apparently for editing by the Weitzbergs. Note MW's annotations of "Dad's tape" and "#1":



MW's yellow stickie makes the purpose of the files in that folder quite clear:



However, since the binder was updated by the addition of "Back to New York" no earlier than March 10, 2002, it is impossible to know exactly when MW edited those drafts.

Even though it is clear that the Weitzbergs approved of the sequence of sections in the binder, I prefer to follow the sequence that OCW outlined so clearly in his early-1995 Foreword, the first or second document we have related to the start of his *Oscar's Story* project:

## **FOREWORD**

Today is the start of my response to my children's request to tell my story. It is a simple one. I am the first American- born child in our family. My father was born in Russia-Poland and my mother in Austria-Hungary.

I plan to arrange the story as follows:

from my birth until we moved to Boston in 1917 from our return to New York in 1921 until 1928 from 1928 when I met Mary until 1941 in Washington from 1944 when we returned to

The missing final word ("Neponsit") appears in all subsequent drafts, including the one in the binder.

To conclude, here is a summary of the sections of Oscar's Story - 2021, my reconstruction of his original. I arranged them according to when the reported events took place rather than when OCW recorded his reminiscences about them:

SECTION OF OSCAR'S STORY	YEARS COVERED IN SECTION	DATE AUTHORED BY OCW	DATE COPIED OR TRANSCRIBED
Foreword		Jan. 1995	Feb 10, 2002
My Beginnings	1873 – 1925	Jan. 27, 1995	Feb 10, 2002
Mother's Day 1997	1874 – 1941	May 11, 1997	July 6, 1998 (MW) and Dec 23, 2001 – Jan 8, 2002 (BB)
Back to New York	1919 – 1921	Feb. 5, 2002	Feb 9, 2002
Flashback to the Rockaways	1941 and 2001	Nov. 16, 2001	Nov 25, 2001
The Blabber, a Porkpie Hat, and McCarthyism All Around	1953 – 1999	Apr. 16, 1999	Nov 24, 2001

When I am courageous enough to dig into the half-dozen file drawers and file boxes of Oscar and Mary Weitzberg's papers that are stored in my basement, I will look for additional information that might help fill in the gaps in Oscar's story.

In the meantime, I hope that both Oscar and Mary would approve of Oscar's Story - 2021. I welcome suggestions from knowledgeable readers for correcting/improving it.