CHAPTER 2 MY GREAT⇒GRANDMOTHER

Coming back to the Bukowina: This is the place where my grand-parents lived for a long time. But before going into details about that, I have to tell something interesting about my great-grandmother. Her name was Jettie Koenig. She was born in Safed in Palestine, which belonged then to Turkey. She was therefore, as born in Palestine, a Sabra. Her first husband's name was Nadler. My grandmother was born in Jerusalem and she was therefore also a Sabra. Her maiden name was Susie Nadler. When her husband died, my great-grandmother later remarried, a man whose name was König and he also died in Palestine. Both my great-grandmother and

my grandmother came then to Czernowitz, where my grandmother married my grandfather. My grandfather's name was Isiel Leib Bayer.

My grandparents had a relatively big house and my great-grandmother lived also there on the same floor, in a very small apartment. I remember my great-grandmother very well. I always had warm feelings for her. We used to have a picture of her, with a kerchief on her head, tied below the chin, and I looked at it very often and that is perhaps the reason why I remember her so well. I remember that she used to send me downstairs to the yard when we had the woodcutter there, who came each year to cut the wood for heating in winter, to fetch a potfull of sawdust and bring it up to her. I must have been 2 or $2\frac{1}{2}$ years old then.

My great-grandmother was born, as I said before, in Safed in Israel and when she was very old she had decided to return to Israel since she was very religious and wanted to die in the Holy Land. I remember the day she left and that was in 1900 and I was exactly 3 years old. My sister, my brother and I were standing there and she gave my sister 3 Kreuzer, my brother 2 Kreuzer and I got 1 Kreuzer. That was the money unit at that time and was later changed to Heller. The Kreuzer was a big heavy coin of copper.

My great-grandmother had a 1½ room apartment, one big room and a very small room like a big closet -- we called it Kammerl -- and she left all her things behind when she left, beautiful old furniture, well kept, also one antique clock with two marble columns, which would be very valuable today. But I remember that we children went into her room after she left and soon all her things were taken out and ruined, and

especially the clock taken apart. We also found in the closet nice bags made from glass pearls, beautiful things.

She wrote often to my grandparents afterwards and I still have one letter from her dated June 5, 1905, written in German and I will translate it as well as I can. Here is what she wrote:

"My very beloved children: My beloved and dear Gusterl. I have received your kind little letter, which brought me much joy and strength. You are writing that mother is in good health and that you are planning a journey to Berlin. I am very glad about it, and I hope that you may perhaps find there somebody for dear Bertha (my mother) to marry her. You are writing that you intend to take Egon along to put him into a business. That I don't like because Egon is very weak and suffers from palpitations. He would then be far away from the parents and I don't like that and God should help that it will turn out allright, and since you will be there you will surely know better than I what will be the best to do. Hopefully you have returned home already, with Gods help and have enjoyed the trip. How many days have you stayed there? How are Rosa and Ignaz and the dear children and how is the business? Do they have it nice there in their apartment? Does she expect another child? She has forgotten her grandmother completely. I hope you had reminded her that when we were with her for 2 months, that I had big expenses and that I had paid the expenses for food myself and how had I suffered with her after she gave birth, with her and her child. Oh dear God, this is an enormous sin, to forget such an old grandmother completely and not to write a few lines to her.

How are your dear children, how is your health? Is dear Isidor already well known as district physician? Is he still railway physician in Storozynetz? Does he have to take care of a long part of the railway

line? Does he have to live in the railway station building? How is Marzell in school? In which grade is he? Are Egon and Marzell staying in your parents home? And how do they get along with Bertha's children? Dear Isa probably goes to school in Storozynetz. How is your father-in-law. How is his health? I hope he is feeling better. I beg you, dear, dear Gurta, to answer all my questions because all that lies on my heart. You should not find it hard, to give enjoyment to your old, weak grand-mother by letting her know all that. I have the feeling, when I read the letter that I am with you. I had it read to me many times, so that I have the feeling that I am with you and this is my only consolation.

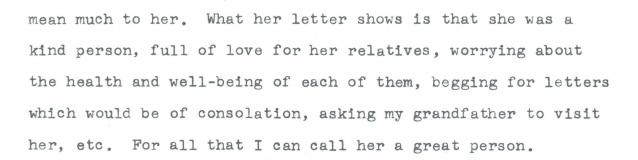
How is your dear mother's health? I hope to God she is well. Will she go to a spa or has she gone already? Please write me the whole truth about her. How is dear father, does he look well and does he drink mineral water? Does he plan to go to Marienbad? Oh, dear God, how can you put it in his mind to come to visit me? Because nowadays, one can come from Czernowitz to Safed in 7 days. From the whole world children, relatives are coming now to visit their parents. Because nowadays there are coaches, railways and on a boat one has to be only for 3 days to come here. Dear father writes I should come to visit him for 6 months, and then he will return with me. I would have liked to do it but unfortunately I don't have the strength to do it. As I have let you know, I was very ill this winter. I undertook a journey to the grave of Rabbi Simon, to which people come from all over the world. I was now here 5 years and was not yet there on account of my weakness, although it takes only 2 hours from here, sitting on a donkey. So how could I make such a big

trip? Thanks God, this year my dear landlady had rented a good donkey for me, with a man to walk on my side, so that I should not fall down, and thanks God I arrived there and I have prayed for the wellbeing and health of my whole family. I hope to God that my prayer had been accepted. I also lighted there oil lamps. I met there a photographer, who comes there every year from Beirut, and I bought from him a photography of the anniversary. When I came home I showed that picture to my landlady and she told me, if you want to send this picture home, you have also to have a picture made of yourself. Although the trip had cost you a lot of money, and the holidays are over, I will lend you a Napoleon, and I followed her advice, and had the picture made of me, and I got 6 pictures. One big picture I had sent registered for father and mother, one for you and Isidor, one for Bertha and one should be sent to Rosa to Berlin. To Klara and Hene, I sent an extra picture registered. I would have liked to send to each of you separately a picture registered, but it would have cost very much. I expect now photographs from all of you. I am sure you had pictures made of you in Berlin. Your mother, Jute König" "Please don't feel annoyed because I wrote so much. I expect your early answer."

I went with Hedy to Israel on a vacation trip in 1970, and we went also to Safed. I had hoped that I would visit there the grave of my great-grandmother. But I was soon disillusioned when I was told that the Arabs had destroyed all the cemeteries long ago and taken away the tombstones. But at least I saw the small town of Safed where she was

born and where she had lived the last years of her life and that gave me a great satisfaction. It is a beautiful town, situated on the side of a hill, with rather steep, narrow streets and small stone houses. The town is now an art colony and we visited some of the exhibitions where we saw some really beautiful works of art. But they were priced high, in the hundreds of dollars, and up and beyond 1,000 dollars. The land there is dry, stones and sand, very little vegetation. Looking down from Safed we could see far away, the Sea of Galilee, also called Lake Tiberias. We have been at that lake a few days before. Our bus tour took us also to Meron and this is the place, which my great-grandmother mentioned in her letter, where she had visited the tomb of Rabbi Simon. My Jewish lexicon says that his name was Simeon ben Jochai (= Jochanan) and that he lived in the second century A.D., that he was a pupil of Rabbi Akiba, that he was hiding from the Romans for 13 years, in a cave, and that his tomb is a place, to which people pilgrimage every year on a certain day, called Lag ba-Omer. We saw the tomb, which is inside a small temple, beautifully decorated, and I saw that my great-grandmother had to take a rather steep road sitting on top of a donkey, when she visited the tomb. I took some beautiful pictures of that place. (See following page).

The letter of my great-grandmother showed that she was a great person. She lived, while in Czernowitz, in the house of her son-in-law, and he took care of her. But she was very religious and wanted to die in the Holy Land, and she gave up all her possessions and left, to live probably without any comfort, in Safed. There is very little vegetation there and the houses were, as I saw, very primitive. Earthly possessions did not



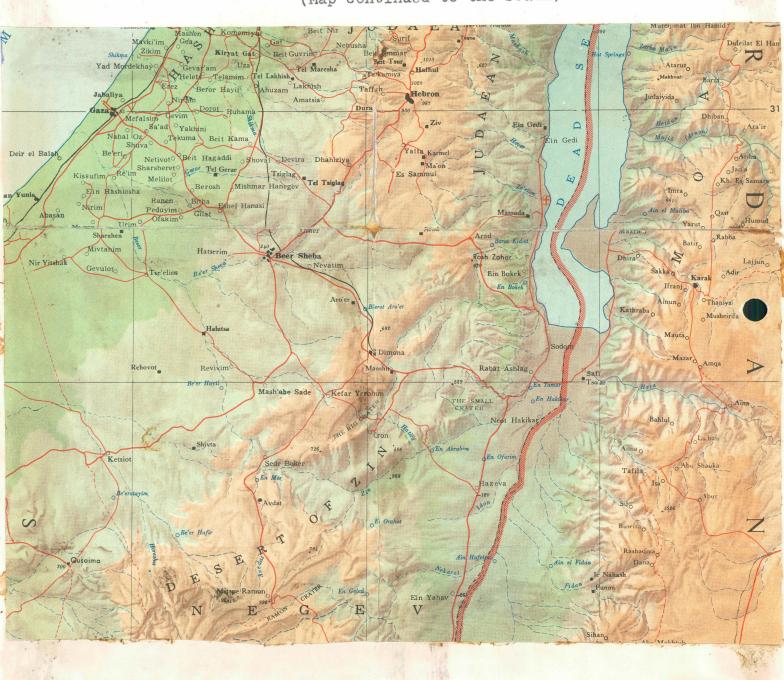


wher she was born and died The town of Safed, where my great-grandmother lived, can be found on the map above near the letter E of the word Galilee, and next to Safed the town Meron, to which she was riding on top of a donkey to visit the grave of the rabbi Simeon ben Jochaj who lived in the 2nd century A.D.

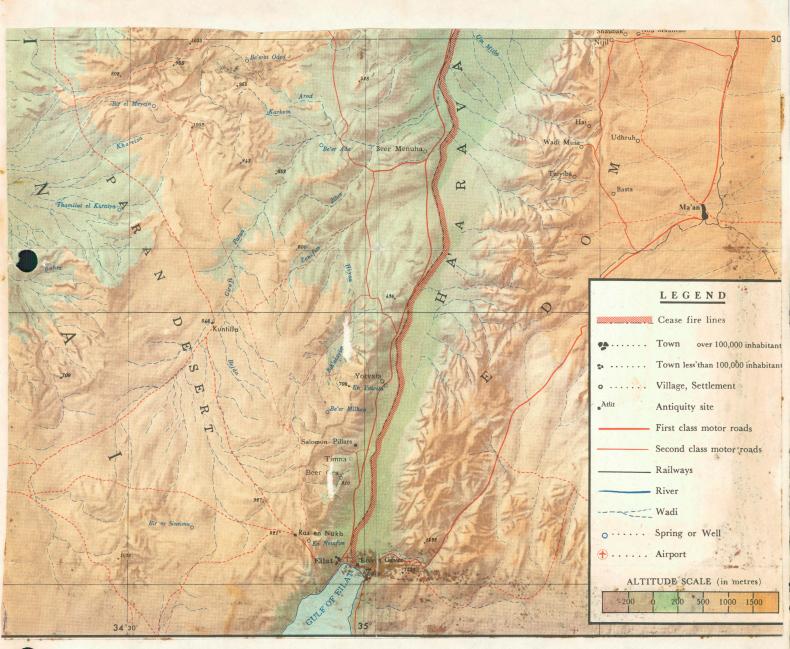
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(Map continued to the south)



(Map is a further continuation of the map on opposite page)



Saffer In 5 Juni 1905.

Fielgeliebbe meine Thinder!

Mein Liebe und Theiere Justerl dein lieben kleinen Brief habe ich erhalten welches es hat mich seher gefreit und auch Odräften gegeben, di schreibst mir das die Mutter geht es in vier Jesundheis gus, mid The macht ein Reise nach Berlin welches es mich seher gefreid hat, nach mehr bin ich mit hofning Dub The wirt Dort vileicht für der liebe Bersha The Parthie firmen. Ohr schreibt mir Nas The Egon in ein Jeschäft führt Dieses Freid mich richt den Eg on seher som wieh für ein Jeschäft ist will er Herz klopfen leidet und wieder von Eltern so weit entfernen fif Iieses gefält mir nicht, mir gebe der liebe Jott das es ja gut sein soll den won The Lort. find versthet The sicher besse von mir. Hoffentlich sin The scholu mis Gottes hilfe an house getom men, habed The Nort we heit gut mitgebrachte mit vergeniegen? wievel Torgen wart The Nort's wie in Nohmmy i hat sie mehr Being in wals sie hot an The gross Mutter gonalist vergessen ich habe geglaubt das du wirst sie errinern wan wir wahren loei Thr 2 marathe in wiefiel es hat miest gepost spesen post habe ich oleim berahlt.

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und wie so habe ich mich wochen geplagt mit The in mit The l. Thin, ach l. gott vieses ist ein Hunnel schrerende sinde an so ein alter grossmitter ganslich zu vergessen um kein fran Rahlen an schreiben. someres wie geht es eich liebe Thinver in der gesundheit? Der lieber Tsidor ist scholm benont als Idexurks Overtrist er noch /dalu Olert in Sterrine hat er werte strecke zu vertreten. Wohnt The in Bahwhof wie steht moural in ver Tehible? in was fire Alasse? ist Egan in Mourel bei die eltern auf Wost e vertragen sie sion gut mit recenias Fainder ? Die l. Txi geht es dein Schwiegervæden in der Gesundheit? proffentlich besser, bitte Dich mem viel viel gélieble Justa dos du solst mur verointworken alle meine Fragen den es liegt mir alles selver in Harxon Es soll bei dir nicht schwehr sein Die alte schwache gross mitter dies vergenieg an mitheilen does ich alles wissen soll den es scheint mer wan es man lest den Brief das ich ber ber odlemen. Ich losse ihm nur einige mall vorlesen leves scheint mir Das ich dubei bin dieses ist noch mein eigene Tross.